

The Secret of Satan



“If the Logos surged from within the Unknowable Divine,
the Devil gave Him liberty to do it.” - Samael Aun Weor



The [shadow of the] Hindu Lucifer, the *Maha-asura*, is also said to have become envious of the [Theomertmalogos or] Creator's resplendent light, and, at the head of inferior Asuras (not gods, but spirits [or Monads who know not]), to have rebelled against Brahma; for which Shiva hurled him down to Patala [Malkuth]. - *The Secret Doctrine* by Helena Petrovna Blavatsky

When the heart of this solar system began to palpitate after the profound night of the great Pralaya, thereupon the Gods from the dawn began to weep.

Remember, son of mine, that the Gods also err. Those divine Elohim wrote their erratum on the cosmic page of the past cosmic day.

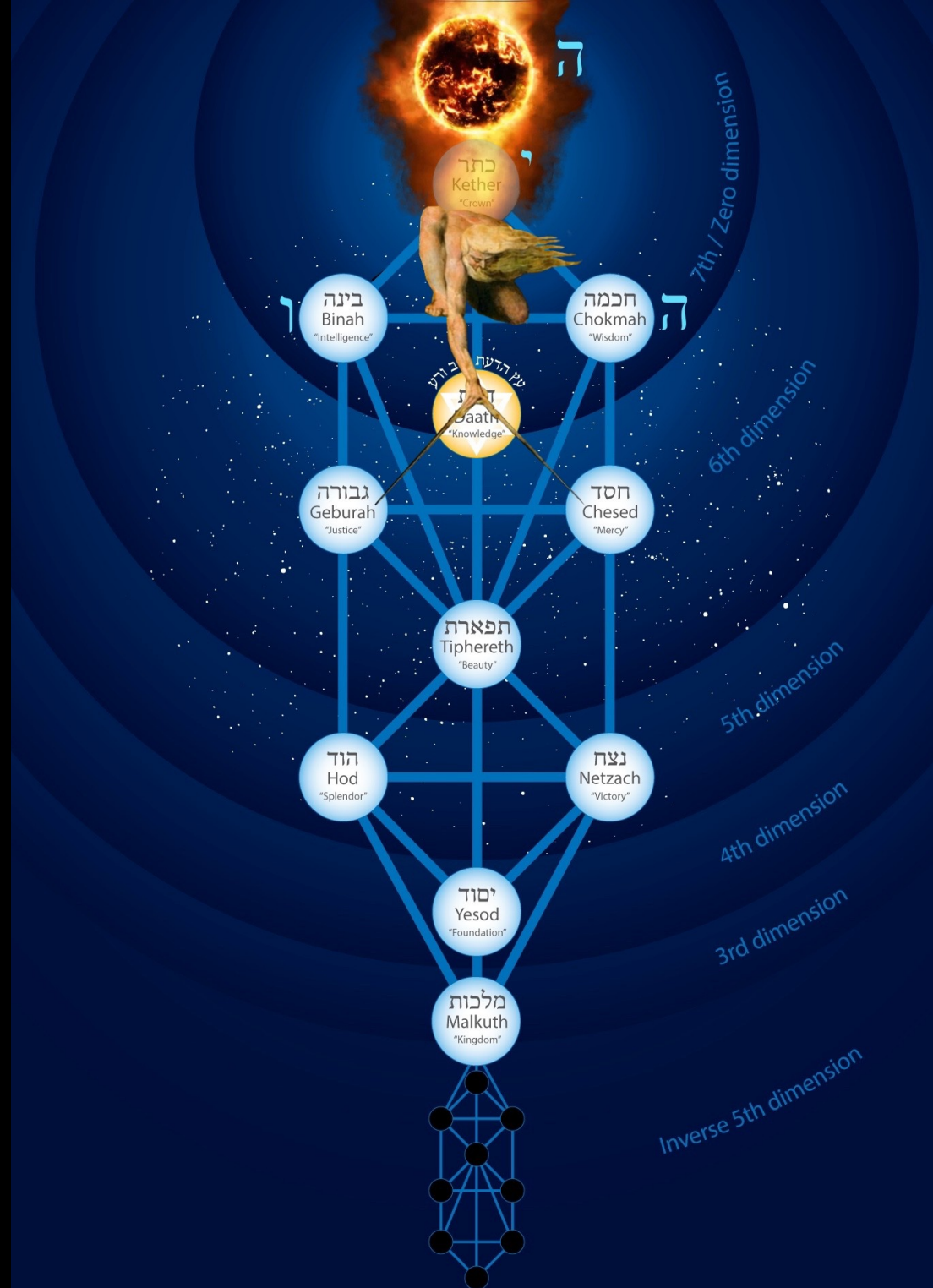
Wouldst thou comprehend now the motive, the real cause of the universe, the vital secret of the conscious life, the desire for life?

When the dawn was dawning, I saw the Causal Logos moving upon the face of the waters.

“Do not begin the dawn
of the Mahamanvantara yet!”
cried the Holy Gods amidst their sobs.

Useless was their begging, vain their lament. Occasionally, the great Being stopped for a while in order to read the Karma from those resplendent children of the dawn.

- Samael Aun Weor

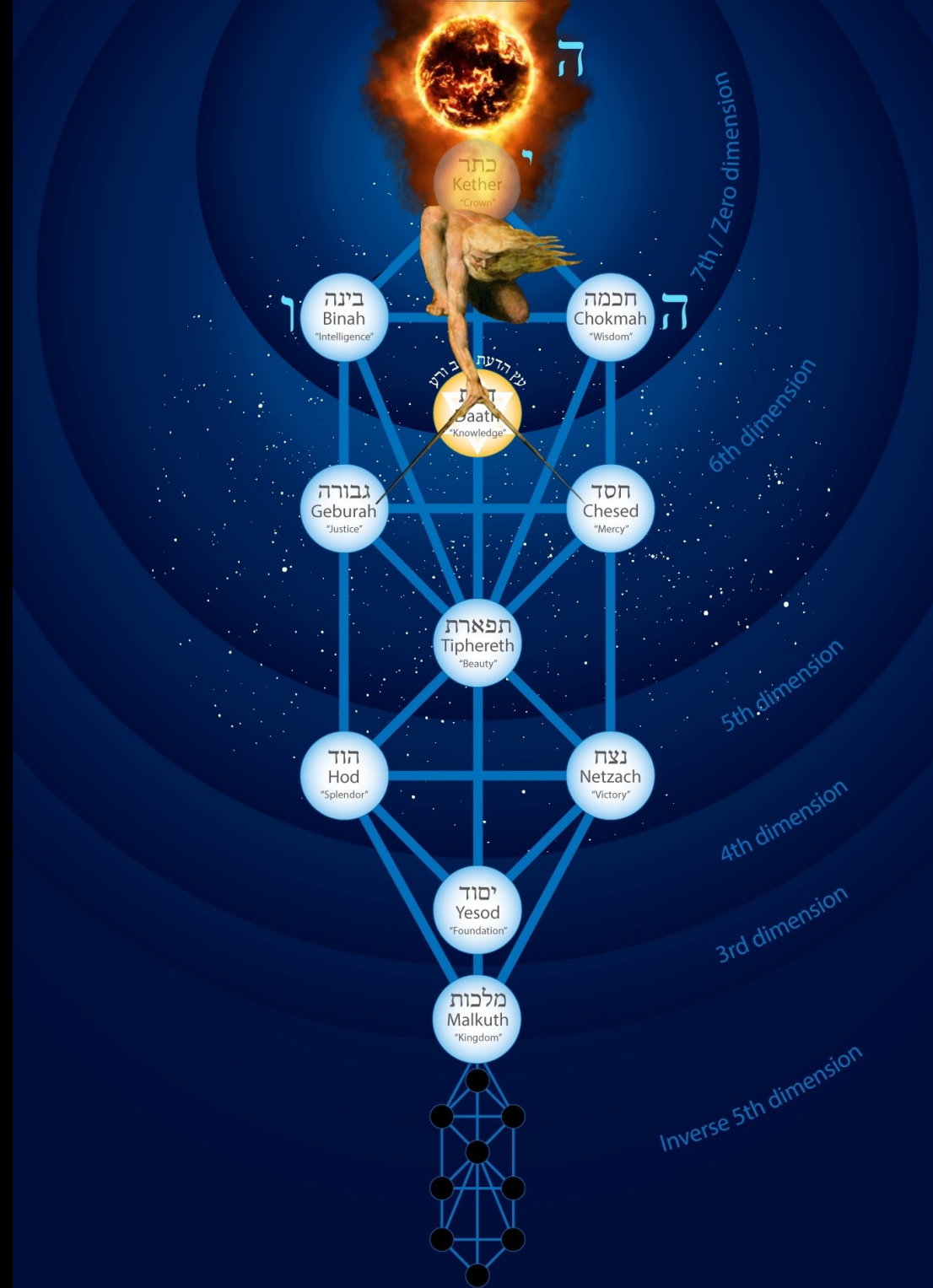


These poor children prayed, they cried a lot, as did their Mother with fervor. Hence, everything remained in silence. Then, amidst the quenched sobs of the waves, only the rumor of existence was heard.....

During the profound cosmic night, the vital causes of existence were destroyed. Then, the Karma of those Divine and human remained in suspension. The invisible which is and the visible which was remained within the eternal NOT-BEING: the UNIQUE-BEING.

Upon the silvery waves of the warm and transparent atmosphere of any universe that agonizes, as a wrecked and sorrowful Ophelia, the tender serenade of life goes floating by.

Afterwards, the worlds are dissolved. The night of the Great Pralaya arrives. The soul is thrilled with joy. It is the spark that returns into the flame of the Being, which indeed to our vain reasoning is NON-BEING. - Samael Aun Weor



Then Yeshuah said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walks in darkness knows not whither he goes. While ye have light, believe in the light, that ye may be the children of light. These things spoke Yeshuah, and departed, and did hide himself from them. - John 12: 35, 36



אור עוז

And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars: And she being with child cried, travailing in birth, and pained to be delivered.

And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads. And his tail drew the third part of the stars of heaven, and did cast them to [Malkuth] the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born. - Revelation 12: 1-4



And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne.

And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred and threescore days.

And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, And prevailed not; neither was their place found any more in heaven.

And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceives the whole world: he was cast out into the earth, and his angels were cast out with him.

And I heard a loud voice saying in heaven, Now is come [Yeshuah] salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

- Revelation 12: 5-10



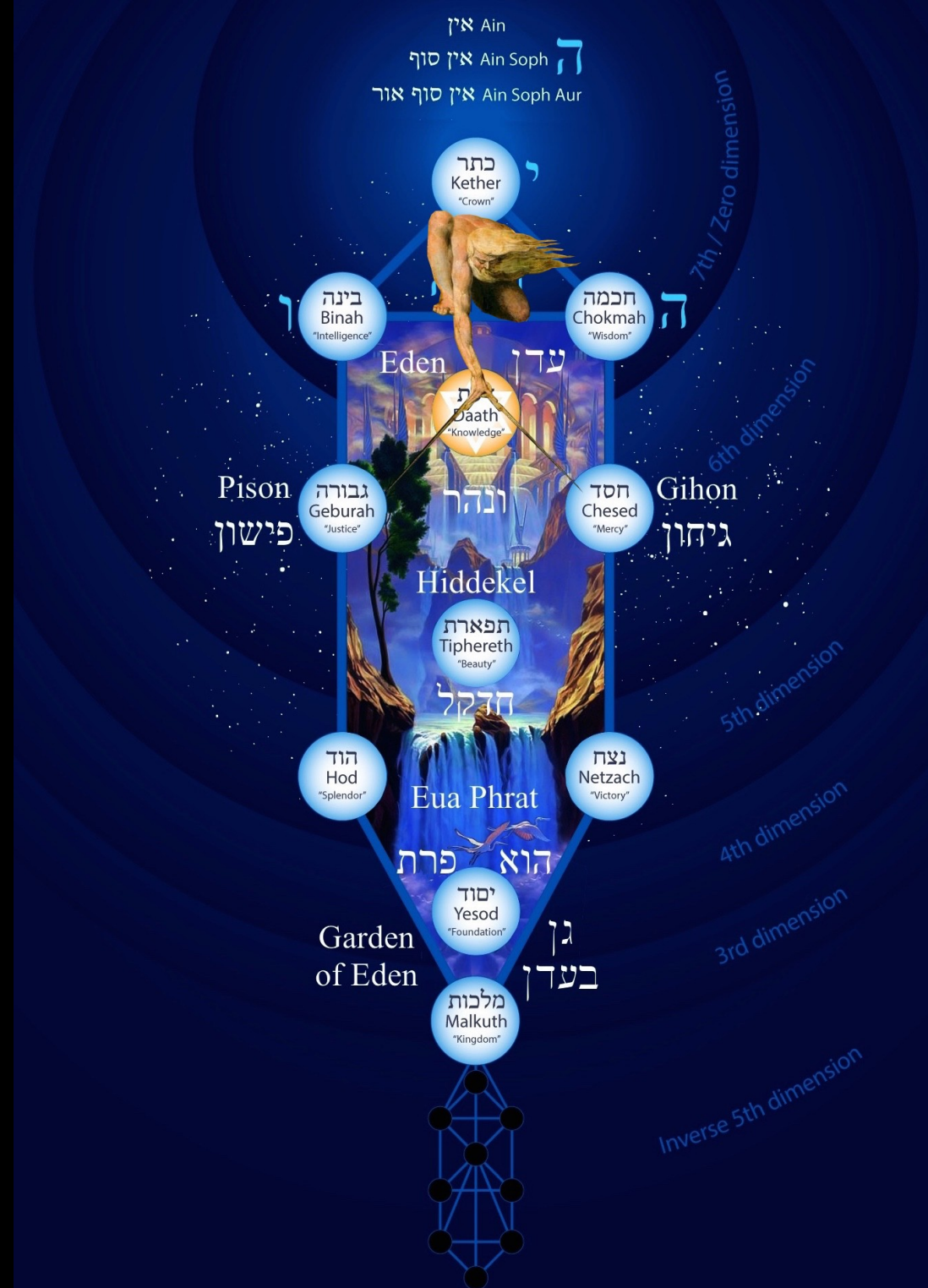
Thus the heavens and the earth were finished, and all the host of them.

And on the seventh day Elohim ended his work which he had made; and he rested on the seventh day from all his work which he had made. And Elohim blessed the seventh day, and sanctified it: because that in it he had rested from all his work which Elohim created and made.

These are the generations of the heavens and of the earth when they were created, in the day that the Yod-Havah Elohim made the earth and the heavens, and every plant of the field before it was in the earth, and every herb of the field before it grew: for Yod-Havah Elohim had not caused it to rain upon the earth, and there was not Adam to till the ground. But there went up a mist from the earth, and watered the whole face of the ground.

And Yod-Havah Elohim formed Adam of the dust of the ground, and breathed into his nostrils the breath of life; and Adam became a - Nephesh Chaiah - living soul.

And Yod-Havah Elohim planted a garden eastward in Eden; and there he put Adam whom he had formed. And out of the ground made Yod-Havah Elohim to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil. - **Genesis 2: 1-9**



And on the seventh day there went forth from the presence of God a mighty angel, full of wrath and consuming [fire], and God gave unto him the dominion of [Malkuth] the outermost sphere.

Eternity brought forth time; the boundless gave birth to limit; [and this] being [or mighty angel] descended into generation.

-- Anna Kingsford



Be ye therefore perfect, even as your Father which is in heaven is perfect. - Matthew 5: 48

Now there was [in the seventh] day when the children of Elohim came to present themselves before Yod-Havah, and Satan came also among them.

And Yod-Havah said unto Satan, "From where have you come?"

Then Satan answered Yod-Havah, and said, From going to and fro in [Malkuth] the earth, and from walking up and down in it.

And Yod-Havah said unto Satan, "Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that fears Elohim, and turns away from evil?"

Then Satan answered Yod-Havah, and said, "Does Job fear Elohim for no reason? Hast not thou made an hedge about him, and about his house, and about all that he has on every side? thou hast blessed the work of his hands, and his substance is increased in the land.

But put forth thine hand now, and touch all that he has, and he will curse thee to thy face."



And Yod-Havah said unto Satan, "Behold, all that he has is in thy power; Only against him do not stretch out your hand."

So Satan went forth from the presence of Yod-Havah.
- Job 1: 6-12

As lightning I beheld Satan fall
from heaven, splendid in
strength and fury.

Among the Elohim is none like
unto Him, into whose hand are
committed the kingdoms, the
power and the glory of the
worlds:

Thrones and empires, the
dynasties of kings, the fall of
nations, the birth of churches,
the triumphs of time. They arise
and pass, they were and are not;
the sea and the dust and the
immense mystery of space
devour them. -- Anna Kingsford





And Elohim looked upon [Malkuth] the [planet] earth, and, behold, it was [sexually] corrupt; for all flesh had corrupted his [sexual natural] way upon the earth.

And Elohim said unto נח Noah [better said: נחש Noahsh, נחש חיה Nahash-Chaiah, the living serpent], The end of all [animal] flesh [including the flesh of the humanoid or intellectual animal erroneously called human] is come before me; for the earth is filled with [sexual] violence through them [the intellectual earthly animals]; and, behold, I will destroy them with the earth. - [Genesis 6: 12, 13](#)

The tramp of armies, the voices of joy and of pain, the cry of the newborn babe, the shout of the warrior mortally smitten.

Marriage, divorce, division, violent deaths, martyrdoms, tyrannous ignorances, the impotence of passionate protest, and the mad longing for oblivion: The eyes of the tiger in the jungle, the fangs of the snake, the fetor of slaughter-houses, the wail of innocent beasts in pain:

The innumerable incarnations of spirit, the strife towards manhood, the ceaseless pulse and current of desire:-- **Anna Kingsford**

How has thou fallen from the heavens, to wail, O son of the dawn! Thou has been cut from the heavens down to [the Ninth Sphere] the womb of the earth, so that thou can dominate Malkuth.

And thou said in thy heart: I will go up to the heavens, above the stars of God I will raise my throne, And I will dwell brighten in the ides in the remote regions of the North. I will go up above the heights of a thick cloud, as a thanksgiving to the Most High.



Nonetheless, to Sheol thou art brought down, even to the inmost parts of the pit. - **Isaiah 14: 12-15**

These are his who [as a dragon] bears all the Elohim on his shoulders; who establishes the pillars of necessity and fate.

Many names has Elohim given him, names of mystery, secret and terrible. Elohim called him Satan the Adversary, because matter opposes spirit, and time accuses even the saints of the Lord.

And [Apollyon] the Destroyer, for his arm breaks and grinds to pieces; wherefore the fear and the dread of him are upon all flesh.

And the Avenger, for he is the anger of God; his [dragon's] breath shall burn up all the souls of the wicked.

And the Sifter, for he strains all things through his sieve, dividing the husk from the grain; discovering the thoughts of the heart; proving and purifying the spirit of man.

And the Deceiver, for he makes the false appear true, and conceals the real under the mask of illusion.

And the Tempter, for he sets snares before the feet of the elect: he beguiles with vain shows, and seduces with enchantments.

Blessed are they who withstand his subtlety: they shall be called the Children of God, and shall enter in at the beautiful gates. For Satan is the doorkeeper of the temple of the King: he stands in Solomon's porch; he holds the keys of the sanctuary; that no man may enter therein save the Anointed, having the arcanum of Hermes.

For Satan is the Spirit of the Fear of the Lord, which is the beginning of wisdom. He is the devourer of the unwise and the evil: they shall all be meat and drink to him. Whatsoever he devours, that shall never more return into being.

Fear him, for after he has killed, he has power to cast into hell.

But he is the servant of the Children of God, and of the children of light. They shall go before him, and he shall follow the steps of the wise. -- Anna Kingsford



Stand in awe of him and sin not: speak his name with trembling; and beseech God daily to deliver thee.

For Satan is the magistrate of the justice of God: he bears the balance and the sword, To execute judgment and vengeance upon all who come short of the commandments of God; to weigh their works, to measure their desire, and to number their days,

For to him are committed weight and measure and number.

And all things must pass under the rod and through the balance, and be fathomed by the sounding-lead.

Therefore Satan is the minister of God, Lord of the seven mansions of Hades, the angel of the manifest worlds.

And God hath put a girdle about his loins, and the name of the girdle is Death.

Threefold are its coils, for threefold is the power of Death, dissolving the body, the ghost, and the soul.

And that girdle is black within, but where Phoebus [Apollo] strikes it is silver.

None of the Gods is girt save Satan, for upon him only is the shame of generation. He has lost his virginal estate: uncovering heavenly secrets, he has entered into bondage.

He encompasses with bonds and limits all things which are made: he puts chains round about the worlds, and determines their orbits. By him are creation and appearance; by him birth and transformation; the day of begetting and the night of death.

The glory of Satan is the shadow of the Lord: the throne of Satan is the footstool of Adonai.

Twain are the armies of God: in heaven the hosts of Michael; in the abyss the legions of Satan. These are the unmanifested and the manifested; the free and the bound; the virginal and the fallen.

And both are the ministers of the Father, fulfilling the word divine. -- Anna Kingsford



The legions of Satan are the creative emanations, having the shapes of dragons, of Titans, and of elemental gods; Forsaking the intelligible world, seeking manifestation, renouncing their first estate; Which were cast out into chaos, neither was their place found any more in heaven. Evil is the result of limitation, and Satan is the Lord of limit. He is the father of lies, because matter is the cause of illusion.

Again there was [in the end of the sabbath] day when the children of Elohim came to present themselves before Yod-Havah, and Satan came also among them to present himself before Yod-Havah.

And Yod-Havah said unto Satan, "From where have you come?"

And Satan answered Yod-Havah, and said,

"From going to and fro in the earth, and from walking up and down in it."

And Yod-Havah said unto Satan, Have you considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that fears Elohim, and turns away from evil?" and still he holds fast his integrity, although thou moved me against him, to destroy him without cause.

And Satan answered Yod-Havah, and said,

"Skin for skin, yea, all that a man has will he give for his life."

But put forth your hand now, and touch his bone and his flesh, and he will curse you to your face.



And Yod-Havah said unto Satan, Behold, he is in your hand; but save his life.
- Job 2: 1-6

To understand the secret of the kingdom of God, and to read the riddle of Maya, this is to have Satan under foot.

He only can put Satan under foot who is released by thought from the bonds of desire.

Nature is the allegory of spirit: all that appears to the sense is deceit: to know the truth,--this alone shall make men free.

For the kingdom of Satan is the house of matter: yea, his mansion is the sepulcher of Golgotha, wherein on the seventh day the Lord lay sleeping, keeping the Sabbath of the unmanifested. For the day of Satan is the night of spirit: the manifestation of the worlds of form is the rest of the worlds informulate.

Holy and venerable is the Sabbath of God: blessed and sanctified is the name of the angel of Hades;

Whom the Anointed shall overcome, rising again from the dead on the first day of the week.



For the place of Satan is the [goal] bourne of divine impulsion: there is the arrest of the outgoing force; Luz, the station of pause and slumber: [the stone] where Jacob lay down and dreamed, beholding [Lucifer] the ladder which reached from earth to heaven. -- Anna Kingsford

For Jacob is the planetary angel
Iacchus [Bacchus or Dionysius], the
Lord of the body; Who hath left his
father's house, and is gone out into a
far country.

Yet is לוז Luz none other than
Bethel; the kingdom of Satan is
become the kingdom of God and of
His Christ.

For there the Anointed awakens,
arising from sleep, and goes his way
rejoicing; Having seen the vision of
God, and beheld the secret of Satan;

Even as the Lord arose from the
dead and brake the seal of the
sepulcher;

Which is the portal of heaven, לוז
Luz, the house of separation, the
place of stony sleep;

Where is born the centripetal force,
drawing the soul upward and inward
to God; Recalling Existence into
Being, resuming the kingdoms of
matter in spirit;

Until Satan return unto his first
estate, and enter again into the
heavenly obedience;

Having fulfilled the will of the
Father, and accomplished his holy
ministry, which was ordained of
God before the worlds, for the
splendor of the manifest, and for the
generation of Christ our Lord;



Who shall judge the quick and the dead, putting all things under his
feet; whose are the dominion, the power, the glory, and the Amen.

- Anna Kingsford

And it came to pass in those days, that Jesus came from Nazareth of Galilee, and was baptized by John at the Jordan.

And straightway coming up out of the water, he saw the heavens opened, and the Spirit like a dove descending upon him:

And there came a voice from heaven, saying, You are my beloved Son, in whom I am well pleased.

And immediately the Spirit drove him out into the wilderness.

And he was there in the wilderness forty days, tempted by Satan.

- Mark 1: 9-13



Verily I say unto you, All sins shall be forgiven unto the sons of men, and blasphemies wherewith soever they shall blaspheme:

But he that shall blaspheme against the Holy Ghost has never forgiveness, but is in danger of eternal damnation. - Mark 3: 28-29

I will therefore put you in remembrance, though you once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.

And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

Even as Sodom and Gomorrah, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.

Likewise also these filthy dreamers defile the flesh, despise dominion, and speak evil of dignities.

Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.

But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.

Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core.

- Jude 1: 5-11



Those who, therefore, curse Satan,
they curse the cosmic reflection
of God, the Holy Spirit;
they anathematize God made manifest
in matter or in the objective;
they maledict God, or
the ever-incomprehensible Wisdom,
revealing itself as
Light and Shadow,
Kuan Shi Yin and the Dragon,
right and wrong in nature,
in the only manner comprehensible to
the limited intellect of
the rational animal mistakenly called
Human.

The King of the nations is
the Shadow of Adonai, Satan,
the Fear of Yod-Havah, who is also
the Beginning of Wisdom,
Satan scare ignoramuses, yet,
the righteous rule over
the Fear of God

